

**Vermont Maple Festival, Inc.**  
**April 28-30, 2017**  
**Craft & Specialty Food Show Entry Form**

Please print clearly & return form before February 1, 2017

NAME: \_\_\_\_\_

*(Please print or type)*

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Must Have:** TAX ID #: \_\_\_\_\_ LICENSE PLATE #: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ CELL PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ (next year all applications will be sent via email)

DESCRIPTION OF CRAFT OR FOOD: (A photo is to be sent with application of crafts or food, please do not indicate same as last year, you **cannot** combine Specialty Foods with Arts & Crafts per space) \_\_\_\_\_

**PLEASE TAKE NOTICE:** There are **NO** electrical spaces being offered. We recommend bringing battery-operated lights just in case your space needs extra lighting.

8'x 6' SPACE: (One space per crafter/specialty food)	\$95.00 _____
10'x 8' SPACE: (One space per crafter/specialty food)	\$115.00 _____
20'x 8' SPACE: (One space per crafter/specialty food)	\$205.00 _____
6' and 8' <b>Tables for Rent.</b> Please circle size needed--- <b>6' Table or 8' Table</b>	\$14.00 _____
TOTAL AMOUNT ENCLOSED	\$ _____

**CRAFTERS:** Along with payment please sign the **Hold Harmless Agreement** (separate from application).  
**SPECIALTY FOODS:** Along with payment please send in **Insurance** & sign the **Hold Harmless Agreement** (separate from application).

\*I have read, understand and agree to the rules of the 2017 Vermont Maple Festival, Inc., Craft & Specialty Food Show.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Name Tags will be given to exhibitors, please **PRINT** each full name that will need a name tag.

\_\_\_\_\_  
\_\_\_\_\_

**Please make check payable to: VERMONT MAPLE FESTIVAL, INC.**

**RETURN TO:** Michelle Deslandes, 1914 Sheldon Road, Apt. A, St. Albans, VT 05478

**PRINT & SIGN HOLD HARMLESS AGREEMENT IN YOUR CATAGORY.**

If Hold Harmless Agreement isn't signed the Application & Payment will be returned.